

COUNCIL MEETING AGENDA

No.	Item		Description
1.	Call to Order		
2.	Moment of Silence		
3.	Pledge of Allegiance		
4.	Welcome to the People's House!		A reminder that City Hall exists for, of and by the people of our City and is inclusive of ALL!! Council and staff are here to SERVE YOU and to create a welcoming, inclusive, safe, and thriving environment for ALL to enjoy as you live, work, play, volunteer, visit, learn and participate in decision making in our great City!!
5.	Adopt the Agenda		Adopt the Agenda for October 15, 2019.
6.	Proclamations:		
	Domestic Violence Awareness Month	October 2019	Recognizes the impact of domestic violence and how a community that is connected, supportive and caring can help prevent it.
	National Crime Prevention Month	October 2019	Recognizes that crime prevention programs excel because of partnerships among law enforcement, civic groups, schools, faith communities, businesses and individuals.
	Make a Difference Day	October 26, 2019	Recognizes the BlockWork event in the 900 block of North Main Street as Salisbury's 2019 Make a Difference Day Project.
7.	Consent Agenda:		
(a)	Minutes		Adopt Minutes of the Regular meeting of October 1, 2019.
(b)	Budget Amendment – Fire Department Donations	Requestor(s): Fire Department	Adopt a budget ORDINANCE amendment to the FY2019-2020 budget in the amount of \$9,360 to appropriate Fire Department donations.



COUNCIL MEETING AGENDA

(c)	Right-of-Way Use Permit	Requestor(s): Yates Development	Approve a right-of-way use permit for the use of two parking spaces in front of 106 East Innes Street and a third space in front of 110 East Innes Street as needed until October 31, 2019.
(d)	Speed Reduction – Pinehurst Street	Requestor(s): Engineering	Adopt an ORDINANCE amending Section 13-336 Speed Limits – Generally to reduce the posted speed on Pinehurst Street to 25 miles per hour.
(e)	Right-of-Way Encroachment – Conterra	Requestor(s): Engineering	Approve a right-of-way encroachment by Conterra to install directional bore duct and aerial lines within the City rights-of-way for Rowan-Salisbury Schools.
(f)	Federal Action Plan	Requestor(s): Strategics Consulting	Adopt the 2020 (FY21) Federal Action Plan.
(g)	Voluntary Annexation – The Gables	Requestor(s): Engineering	Receive a request for voluntary annexation of the Gables Phase 5 and adopt a RESOLUTION instructing the City Clerk to investigate the sufficiency of the request.
8.	Public Comment.		Public comment will begin following adoption of the Consent Agenda. The public sign-in sheet will remain open until the public comment period ends.
9.	Presentation of Downtown Parking Study	Requestor(s): Engineering Presenter(s): Mr. Wayne Robinson, VHB Engineering	Council to receive a presentation from VHB Engineering regarding the final draft of the Downtown Parking Study.
10.	Opportunity Zones	Requestor(s): Mayor Al Heggins Presenter(s): Mayor Al Heggins	Council to receive a recap of the White House Official's visit to Salisbury and discuss local government partnering to establish a qualified opportunity zone fund.



COUNCIL MEETING AGENDA

11.	Quarterly Police Report	Requester(s): Police Chief Jerry Stokes	Council to receive an update on community crime and Salisbury Police Department staffing during the first half of 2019.
		Presenter(s): Police Chief Jerry Stokes	
12.	Renaming Dog Park	Requestor(s): Parks and Recreation	Council to consider renaming the dog park at Civic Center to the Pitner Dog Park.
		Presenter(s): Nick Aceves	
13.	BlockWork Presentation	Requestor(s): Urban Design Planner Alyssa Nelson	Council to receive a presentation regarding the 2019 BlockWork Neighborhood Improvement Project to be held Saturday, October 26, 2019 from 8:30 a.m. until 4:00 p.m. in the 900 block of North Main Street.
14.	Boards and Commissions		Council to consider making appointments to fill vacancies on the Community Appearance Commission, Transportation Advisory Board and Tree Board.
15.	City Attorney's Report.		
16.	City Manager's Report.		
(a)			Council to consider adopting a RESOLUTION amending the Fibrant installment financing contract with First Bank to provide interest expense savings.
17.	Announcements.		
(a)			Salisbury Parks and Recreation, in partnership with Downtown Salisbury, Inc., will host the annual Halloween Fun Fest in the City Hall parking lot Saturday, October 26, 2019 from 3:00 p.m. until 6:00 p.m. Activities include carnival games, live entertainment, face painting, hay rides, haunted trolley rides, costume contest, pet costume contest and trick-or-treating with the



COUNCIL MEETING AGENDA

(b)		downtown merchants from 4:00 p.m. until 5:00 p.m. All games and activities are free and open to the public. Salisbury Parks and Recreation will offer Moonlight Basketball for all teens aged 12 to 19 at Hall Gym starting Saturday, November 2, 2019. The Program will run the first and third Saturdays of each month from 7:00 p.m. until 9:00 p.m. through March 2020. There will be special guest speakers each night. Pre-registration is recommended at www.salisburync.gov/play . Anyone interested in volunteering can call Steve Clark at 704-638-5286.
(c)		The Community Appearance Commission and Salisbury's Public Services Department will host "Fall Clean Up '19" Saturday, November 2, 2019. The #Trashtag Challenge is a litter clean-up day along the main corridors of Salisbury. Check in at City Hall, 217 South Main Street, anytime from 8:00 a.m. until 12:00 noon to pick up equipment, coffee, and water and to sign up for a block. For more information call Stephen Brown at 704-638-4481 or by email at sbrow@salisburync.gov.
18.	Council's Comments	
19.	Mayor Pro Tem's Comments	
20.	Mayor's Comments	
21.	Adjourn	